Resources & Handouts Bible Study with Dr. Joy Karanick Roach

October 2025

Wednesdays - 7:00 PM

Conference Call - 1-267-807-9601

Access 491337328#

*6 to Mute

Holy Deliverance Pentecostal Church

Pastor Grace DeCuir

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BIBLICAL INTERPRETATION, EXEGESIS AND HOMILETICS

SELECT TEXT READ 3-4
TIMES

MEDITATE AND ASK QUESTIONS

PONDER PRINCIPLES OF HERMENEUTICS

EXEGETE THE TEXT

Consider the language, historical, cultural, and geographical gaps to understanding the Bible

DESIGNED BY: Rev. Dr. Joy Karanick Roach Who is speaking?
Who is the audience?
When was this written?
What type of genre is it?
What is the purpose of this text?
What questions need to be answered in the text?
What is the meaning then and now?

Context Principle
First Mention Principle
Comparative Mention Principle
Complete Mention Principle
Chronometrical Principle
Christo-Centric Principle
Symbolic Principle
Numerical Principle
Typical Principle
Parabolic Principle
Allegoric Principle

LANGUAGE
Concordance
Theological Wordbooks
Biblical Dictionaries
Expository Dictionaries

CULTURAL

Manners and Customs of
Biblical Times
Dictionary of Bible Life and Times
Encyclopedia of Bible Facts

HISTORICAL

History of Israel Christian History Bible Handbooks Bible Commentaries GEOGRAPHICAL ATLAS MAPS CHARTS

HOMILETICS

Prepare to Preach the Sermon Write out the outline and sermon

There is no such Thing as a Boring Preacher
Pray
Practice
Avoid the Don'ts of Public Speaking
Communicate the Good News in a Way

That People Want to Listen

TOPICAL

Sermon is Preached From a Topic Rather Than a Particular Text

> Prayer Power of Prayer Results of Prayer

TEXTUAL

Sermon is Developed Strictly From a Brief Portion of Scripture And Not Any Other Scripture

Isaiah: 40:28-31

EXPOSITORY

Communication of an Extended Portion and Supporting Scripture Arrived From Thorough Exegesis

(Language, Cultural, Historical, & Geographical)

BIBLE STUDY WITH DR JOY OCTOBER 1,				
1 KINGS 17: 1-10	30.032K 1, 2023			
SCRIPTURE	QUESTIONS COMMENTS RESEARCH			
¹ And Elijah the Tishbite, who was of the inhabitants of Gilead, <u>said unto Ahab</u> , As the Lord God of Israel liveth, <u>before whom I stand</u> , there shall not be dew nor rain these years, but <u>according to my word</u> .	1a. 1 st Samuel 3; Elijah – the 1 st Mention Principle			
² And the <u>word of the Lord came unto him</u> , saying,				
³ Get thee hence, and turn thee eastward, and hide thyself by the <u>brook Cherith</u> , that is before <u>Jordan</u> .	3a. Cherith = cutting; Showdown - 1 Kings 18:4-5 1 st Kings 18:20-40 — Progressive/intro of Jezebel			
⁴ And it shall be, that thou shalt drink of the brook; and <u>I have commanded the ravens</u> to feed thee there.	4a. Language; The Ravens – Job 38:41 & Psalm 147:9			
⁵ So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan.				
⁶ And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.				
⁷ And it came to pass after a while, that the brook dried up, because there had been no rain in the land.	7a. Progressive from the brook to Zaraphath. Elijah on the path to his destination			
⁸ And the word of the Lord came unto him, saying,				
⁹ Arise, get thee to <u>Zarephath</u> , which belongeth to <u>Zidon</u> , and dwell there: behold, <u>I have commanded a widow woman there to sustain thee.</u>	9a Zarephath is the refinery or purification with fire; the place of deliverance, trial by fire, the trial of your faith 1 Peter 1:7 Rejoice in our suffering Romans 5:3			
¹⁰ So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.	3a. Context – something before and after. 4a. The brook, Jordan and the Ravens are all symbolic			

	BIBLE ST			
SCRIPTURE	ACTS 3: 1	L-10 QUESTIONS	COMMENTS	RESEARCH
Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.				
² And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;				
³ Who seeing Peter and John about to go into the temple asked an alms.				
⁴ And Peter, fastening his eyes upon him wit John, said, Look on us.	h			
⁵ And he gave heed unto them, expecting to receive something of them.				
⁶ Then Peter said, Silver and gold have I none but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.				
⁷ And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.				
⁸ And he <u>leaping</u> up <u>stood</u> , and <u>walked</u> , and <u>entered</u> with them into the temple, <u>walking</u> , and <u>leaping</u> , and <u>praising</u> God.				
⁹ And all the people saw him walking and praising God:				
¹⁰ And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazemen at that which had happened unto him.	d			

BIBLE STUDY 2 KINGS 4: 38-41						
SCRIPTURE	QU	ESTIONS	COMMENTS	RESEARCH		
³⁸ And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.						
³⁹ And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.						
⁴⁰ So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.						
⁴¹ But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.						

BIBLE STUDY	Page
SCRIPTURE	QUESTIONS COMMENTS RESEARCH
Genesis 1:1-3	
In the beginning God created the heaven and the earth.	
² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	
³ And God said , Let there be light: and there was light.	
2 Samuel 23:2	
² The Spirit of the Lord spake by me, and his word was in my tongue.	
2 Chronicles 20:14-15	
Isaiah 61:1	
John 1:14, 32	
Acts 10: 44	
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.	
Ephesians 6:17	
¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:	

BIBLE STUDY LEAVEN				
SCRIPTURE	QUESTIONS COMMENTS RESEARCH			
EXODUS 12: 15, 19, 20, 34, 39				
EXODUS 13: 3, 7				
EXODUS 23:18				
EXODUS 34:25				
LEV. 2:11				
LEV. 6:17				
LEV. 7:13				
LEV. 10::12				
LEV. 23:17				
DT. 16: 3, 4				
HOSEA 7:4				
AMOS 4:5				
MATTHEW 13:33				
MATTHEW 16: 6, 11,12				
MARK 8:15				
LUKE 12:1				
LUKE 13: 21				
1 COR. 5: 6, 7, 11, 12				
GALATIANS 5:9				

BIBLE STUDY Esther 3:1		
SCRIPTURE	QUESTIONS RESE	COMMENTS ARCH
1. After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.		

1. History 2. Jewish Calendar

ANCESTRY OF HAMAN, ESTHER, AND MORDECAI

ESTHER 3:1

ESTILEROII				
JACOB	ESAU			
KING SAUL "The first, King Saul, the first divinely appointed king over Israel, was a descendant of Jacobs youngest son, Benjamin."	KING AGAG SEE BELOW -AMALEKITES**			
QUORA.COM MORDECAI	HAMAN			
ESTHER				

DEUTERONOMY 25:19 BLOT OUT 1 SAM. 15: 3 GO AND SMITE AMALEK -UTTERLY DESTROY 1 SAMUEL 15:9 BUT SAUL SPARED AGAG THE SPIRIT OF AMALEK WAS ALLOWED TO SURVIVE JEWISH COMMENTARY= "WHAT AMALEK DID UNTO YOU" (KORCHO) "HE ENCOUNTERED YOU OR HE COOLED YOU OFF"

King Saul was commanded to annihilate the entire tribe, man, woman and child, livestock and all that pertained to them.

His disobedience ultimately cost him his throne.

Still there were remnants of Amalekites who were living elsewhere and survived and regrouped.

One of them was Haman, the son of Hammedatha, of the Royal blood of Amalek, who was Esau's grandson."

JOURNEYONLINE.ORG

QUEEN VASHTI - GREAT GRAND DAUGHTER OF KING NEBUCHADNEZZER MORDECAI= COUSIN ESTHER 2:7 (HIS UNCLE'S DAUGHTER)

PURIM = Purim 2026 is March 2-4

The holiday of Purim falls on the Hebrew calendar date of Adar 14. ESTHER 9:17, 28

Esther 4: 13-14 FOR SUCH A TIME AS THIS!

^{**}AMALEKITES. "They were the first to attack Israel as they exited Egypt. They attacked Israel repeatedly over the years of the Judges.

JEWISH CALENDAR

1	7	Nisan 30 days	March/April	14. Passover (Pesahim) 16. Firstfruits of barley	Fall of the latter spring rains Barley ripe
2	8	lyyar 29 days	April/May	14. Second Passover (Pesahim)	Barley harvest Wheat ripens
3	9	Sivan 30 days	May/June	6. Feast of Weeks (Shawu'ot) Firstfruits of wheat	Wheat harvest. Begin of the summer (no rain until September)
4	10	Tammuz 29 days	June/July		Heat increases
5	11	Ab 30 days	July/August		The streams dry up; heat intense
6	12	Elul 29 days	August/September		Vintage General grape harvest
7	1	Tishri 30 days	September/October	1. New Year (Rosh Hashanah); Feast of Trumpets 10. Day of Atonement (Yoma) 15-23. Feast of Tabernacles (Sukkah) Firstfruits of wine and oil	Early rains Plowing and sowing begins
8	2	Marheshvan 29 days	October/November		Continuous rain Wheat and barley sown Vintage in Galilee
9	3	Kislev 30 days	November/December	25. Feast of Dedication (Chanukah)	Begin of winter. Snow on the mountains
10	4	Tebeth 29 days	December/January		Coldest month; hail, snow.
11	5	Shebat 30 days	January/February		Weather becomes warmer
12	6	Adar 29 days	February/March	14. Feast of Purim (Megillah)	Thunder and hail frequent Almond trees blossom